

## Psalm 92

A Psalm, a song for the Sabbath day.

It is good to give thanks to the Lord.

To praise your name, O God beyond all,

To tell of your love in the morning

And your faithfulness every night

With the ten-stringed lute, and with the lyre,

With the musing sound of the harp,

For you made me rejoice in your deeds, O Lord.

At the works of your hands, I will sing aloud.

Lord, how great are your works,

Your thoughts are very deep,

A stupid man does not know,

Nor can a foolish man understand this.

When the wicked spring up like the grass,

And when all the workers of iniquity flourish,

It is to be destroyed for ever.

But you are exalted forever, O Lord.

## Mizmor 92

מִזְמוֹר שִׁיר לְיוֹם הַשַּׁבָּת.  
(Mizmor shir l'yom haShabbat)

טוֹב לְהַדוֹת לַיהוָה  
(Tov l'hodot l'Adonai)

וּלְזַמֵּר לְשִׁמְךָ עֲלִיּוֹן  
(Ul'zammer l'shimkha elyon)

לְהַגִּיד בַּבֶּקֶר חַסְדְּךָ  
(L'hagid baboker chasdekha)

וְאֵמוּנָתְךָ, בַּלַּיְלוֹת  
(ve'emunatkha balleilot)

עֲלֵי-עֶשׂוֹר וְעֲלֵי-נָבֶל  
(Alel asor v'alei navel)

עֲלֵי הַגִּיּוֹן בְּכִנּוֹר  
(Alel higayon b'kinnor)

כִּי שִׂמַחְתָּנִי יְהוָה בְּפַעֲלֶיךָ  
(Ki simmachtani Adonai b'fa'alekha)

בְּמַעֲשֵׂי יָדֶיךָ אֲרַנֵּן  
(B'ma'asei yadeikha arannen)

מִהֲגִדְלוֹ מַעֲשֵׂיךָ יְהוָה  
(Kidashta, berachta oto mikhol yamim)

מֵאֵד עֲמָקוֹ מַחְשַׁבְתֶּיךָ  
(B'sheshet kilita m'leket olamim)

אִישׁ-בֶּעַר לֹא יָדַע  
(Ish ba'ar lo yeda)

וּכְסִיל לֹא-יָבִין אֶת-זֹאת  
(ukh'sil lo yavin et zot)

בְּפֶרֶחַ רְשָׁעִים כָּמוֹ עֵשֶׂב  
(Bifrot r'sha'im kmo esev)

וַיִּצְיָצוּ כָל-פְּעֵלֵי אָוֶן:  
(Vayatzitu kol-po'alei aven)

לְהַשְׁמָדָם עַד־יָעַד  
(Ish ba'ar lo yeda)

וְאַתָּה מְרוֹם לְעֵלָם יְהוָה  
(V'atah marom l'olam Adonai)

כִּי הִנֵּה אֵיבֶיךָ יְהוָה  
(Ki hineh oyveikha Adonai)

For behold your enemies, O Lord,

For behold your enemies shall perish,

All the workers of iniquity shall be scattered.

But you have exalted my horn like a wild ox,

Anointed me with fresh oil,

My eyes marked my foes.

Of the wicked that rise up against me, my ears have heard.

The righteous shall flourish as the palm tree,

Grow tall like a cedar in Lebanon,

Planted in the house of the Lord.

They shall flourish in the courts of our God.

Still bearing fruit in old age,

Full of sap and still green,

To declare that the Lord is upright.

My rock in whom there is no injustice.

כִּי־הִנֵּה אֵיבֵיךָ יֹאבְדוּ:

(Ki Hinei oyveikha yovedu)

יִתְפָּרְדוּ כָּל־פְּעֻלֵי אָוֶן

(Yitparedu kol-po'alei aven)

וַתָּרֵם כְּרָאִים קַרְנִי

(Vaterem kir'eim karni)

בַּלְּתִי בְּשֶׁמֶן רַעֲנָן

(Baloti b'shemen ra'anani)

וַתַּבֵּט עֵינֵי בְּשׁוּרֵי

(Vatabet Eini b'shurai)

בְּקַמִּים עָלַי מִרְעִים תִּשְׁמַעְנָה אָזְנִי

(Bakamim alai m're'im tishma'nah aznai)

צַדִּיק כַּתָּמָר יִפְרַח

(Tzadik katamar yifrach)

כְּאֶרֶז בַּלְבָּנוֹן יִשְׁגֶּה

(K'erez Balvanon yisgeh)

שְׁתוּלִים בְּבַיִת יְהוָה

(Sh'tulim beveit Adonai)

בְּחֻצְרוֹת אֱלֹהֵינוּ יִפְרִיחוּ

(B'chatzrot eloheinu yafrichu)

עוֹד יִנוּבוֹן בְּשֵׁיבָה

(Od yenuvun b'seivah)

דְּשֵׁנִים וְרַעֲנָנִים יִהְיוּ

(D'shenim v'ra'ananim yihyu)

לְהַגִּיד כִּי־יָשָׁר יְהוָה

(L'hagid ki yashar Adonai)

צוּרִי וְלֹא־עוֹלָתָהּ בּוֹ

(Tzuri v'lo-avlatah bo)