

Magnify

We praise the living God and Him do we adore

Who is outside the bounds of space and time.

Unique is He, and none like Him can ever be

Beyond all limitations men define.

He has no human form, no likeness to a man;

More wonderful than any holiness we know.

Before He had begun creation of our world,

He was the first, with no beginning of his own.

Behold He is the Lord of all the universe

Who teaches every creature He is king.

And to the world He speaks, and freely gives His word

Through prophets that He chooses to proclaim His will.

Another man like Moses, Israel has not known,

A prophet who to God could be so close.

God gave His people truth by which to lead their life,

Taught by the faithful prophet of His house.

Yigdal

יְגַדֵּל אֱלֹהִים חַי וְיִשְׁתַּבַּח,
(Yigdal elohim khai v'yishtabakh)

נִמְצָא וְאֵין עֵת אֶל מְצִיאֹתוֹ
(Nimtza v'ein eit el metziyuto)

אֶחָד וְאֵין יַחֲדָיִךְ כִּיחֻדּוֹ,
(Echad v'ein yakhid k'yikhudo)

נֶעְלָם וְגַם אֵין סוֹף לְאַחַדוֹתָיו
(Ne'elam v'gam ein sof l'akhduto)

אֵין לוֹ דְמוּת הַגּוּף וְאֵינוֹ גּוּף,
(Ein lo d'mut ha'guf v'eino guf)

לֹא נֶעְרַךְ אֱלֹיוֹ קְדֻשָּׁתוֹ
(Lo na'arokh eilav kedushato)

קְדִמּוֹן לְכֹל דְבַר אֲשֶׁר נִבְרָא,
(Kadmon k'khol davar asher nivra)

רִאשׁוֹן וְאֵין רֵאשִׁית לְרֵאשִׁיתוֹ
(Rishon v'ein reishit l'reishito)

הֵנוּ אֲדוֹן עוֹלָם לְכֹל נוֹצָר,
(Hino adon olam l'khol notzar)

יוֹרֵה גְדֻלָּתוֹ וּמַלְכוּתוֹ
(Yoreh gedulato u'malkhuto)

שֵׁפַע נְבוֹאָתוֹ נְתָנוּ,
(Shefa nevu'ato netano)

אֶל אַנְשֵׁי סִגְלָתוֹ וְתִפְאָרְתוֹ
(El anshei segulato v'tifarto)

לֹא קָם בְּיִשְׂרָאֵל כְּמֹשֶׁה עוֹד,
(Lo kam b'yisrael k'moshe od)

נְבִיא וּמַבִּיט אֶת תְּמוֹנָתוֹ
(Navi u'mabit et t'munato)

תּוֹרַת אֱמֶת נָתַן לְעַמּוֹ אֵל,
(Torat emet natan l'amo el)

עַל יַד נְבִיאָיו נֶאֱמַן בֵּיתוֹ
(Al yad neviyo ne'eman beito)

God will never change the teaching that He gave

And He will put no other in its place.

He watches and He knows the secrets in our hearts,

Before each deed, its ending He can trace.

The man of loving deeds rejoices in His love,

But evil leads to evil which destroys.

And at the end of days, an anointed He will send

Redeeming those who wait for when He saves.

Life beyond all death, He gives through His great love.

We bless for evermore His glorious name.

לֹא יִחַלֵּף הָאֵל וְלֹא יִמַּר דָּתוֹ,
(Lo yakhalif ha'el v'lo yamir dato)

לְעוֹלָמִים לְזוּלָתוֹ
(L'olamim l'zulato)

צוֹפֶה וְיוֹדֵעַ סִּתְרֵינוּ,
(Tzofe v'yodeya s'tareinu)

מִבֵּית לְסוֹף דָּבָר בְּקִדְמָתוֹ
(Mabit l'sof davar b'kadmato)

גּוֹמֵל לְאִישׁ חֶסֶד כְּמִפְעָלוֹ,
(Gomel l'ish khesed k'mifalo)

נוֹתֵן לְרָשָׁע רַע כְּרִשָּׁתוֹ
(Noten l'rasha ra k'rishato)

יִשְׁלַח לְקֶץ יָמֵינוּ מְשִׁיחֵנוּ,
(Yishlakh l'keitz yamim m'shikheinu)

לְפִדּוֹת מַחְכֵי קֶץ יְשׁוּעָתוֹ
(Lifdot m'khakei keitz yeshu'ato)

מֵתִים יַחְיֶה אֵל בְּרֹב חֶסְדּוֹ,
(Meitim yekhayeh el b'rov khasdo)

בְּרוּךְ עַד עַד שֵׁם תְּהִלָּתוֹ
(Barukh adei ad shem tehilato)