

Ve'eleh toldot Yitschak ben-Avraham Avraham holid et-Yitschak. Vayehi Yitschak ben-arba'im shanah bekachto et-Rivkah bat-Betu'el ha'Arami miPadan Aram achot Lavan ha'Arami lo le'ishah. Vaye'etar Yitschak l'Adonay lenochach ishto ki akarah hi vaye'ater lo Adonay vatahar Rivkah ishto. Vayitrotsatsu habanim bekirbah vatomer im-ken lamah zeh anochi vatelech lidrosh et-Adonay. Vayomer Adonay lah shney goyim bevitnech ushney le'umim mime'aych yiparedu ule'om mil'om ye'emats verav ya'avod tsa'ir. Vayimle'u yameyha laledet vehineh tomim bevitnah. Vayetse harishon admoni kulo ke'aderet se'ar vayikre'u shmo Esav. Ve'acharey-chen yatsa achiv veyado ochezet ba'akev Esav vayikra shmo Ya'akov veYitschak ben-shishim shanah beledet otam. Vayigdelu hane'arim vayehi Esav ish yodea tsa'id ish sadeh veYa'akov ish tam yoshev ohalim. Vaye'ehav Yitschak et-Esav ki-tsa'id befiv veRivkah ohevet et-Ya'akov. Vayazed Ya'akov nazid vayavo Esav min-hasadeh vehu ayef.

ואלה תולדות יצחק בן אברהם אברהם הוליד את יצחק ויהי יצחק בן ארבעים שנה בקחתו את רבקה בת בתואל הארמי מפדן ארם אחות לבן הארמי לו לאשה ויעתר יצחק ליהוה לנכח אשתו כי עקרה הוא ויעתר לו יהוה ותהר רבקה אשתו ויתרצצו הבנים בקרבה ותאמר אם כן למה זה אנכי ותלך לדרש את יהוה ויאמר יהוה לה שני גיים בבטןך ושני לאמים ממעיך יפרדו וכלאם מלאם יאמץ ורב יעבד צעיר וימלאו ימיה לכלדת והנה תומם בבטנה ויצא הראשון אדמוני כולו כאדרת שער ויקראו שמו עשו ואחרי כן יצא אחיו וידו אחזת בעקב עשו ויקרא שמו יעקב ויצחק בן ששים שנה בכלדת אתם ויגדלו הנערים ויהי עשו איש ידע ציד איש שדה ויעקב איש תם ישב אהלים ויאהב יצחק את עשו כי ציד בפיו ורבקה אהבת את יעקב ויזד יעקב נזיד ויבא עשו מן השדה והוא עיף

Here is the history of Yitz'chak, Avraham's son. Avraham fathered Yitz'chak. Yitz'chak was forty years old when he took Rivkah, the daughter of B'tu'el the Arami from Paddan-Aram and sister of Lavan the Arami, to be his wife. Yitz'chak prayed to Adonai on behalf of his wife, because she was childless. Adonai heeded his prayer, and Rivkah became pregnant. The children fought with each other inside her so much that she said, "If it's going to be like this, why go on living?" So she went to inquire of Adonai, who answered her, "There are two nations in your womb. From birth they will be two rival peoples. One of these peoples will be stronger than the other, and the older will serve the younger." When the time for her delivery came, there were twins in her womb. The first to come out was reddish and covered all over with hair, like a coat; so they named him 'Esav [completely formed, that is, having hair already]. Then his brother emerged, with his hand holding 'Esav's heel, so he was called Ya'akov [he catches by the heel, he supplants]. Yitz'chak was sixty years old when she bore them. The boys grew; and 'Esav became a skillful hunter, an outdoorsman; while Ya'akov was a quiet man who stayed in the tents. Yitz'chak favored 'Esav, because he had a taste for game; Rivkah favored Ya'akov. One day when Ya'akov had cooked some stew, 'Esav came in from the open country, exhausted,

Vayomer Esav el-Ya'akov hal'iteni na min-ha'adom ha'adom hazeh ki ayef anochi al-ken kara-shmo Edom. Vayomer Ya'akov michrah chayom et-bechoratecha li. Vayomer Esav hineh anochi holech lamut velamah-zeh li bechorah. Vayomer Ya'akov hishave'ah li kayom vayishava lo vayimkor et-bechorato le-Ya'akov. VeYa'akov natan le-Esav lechem unezid adashim vayochal vayesht vayakom vayelach vayivez Esav et-habechorah. Vayehi ra'av ba'arets milvad hara'av harishon asher hayah bimey Avraham vayelech Yitschak el-Avimelech melech-Plishtim Gerarah. Vayera elav Adonay vayomer al-tered Mitsraymah shechon ba'arets asher omar eleycha. Gur ba'arets hazot ve'eheyeh imecha va'avaracheka ki-lecha ulezar'acha eten et-kol-ha'aratsot ha'El vahakimoti et-hashvuah asher nishbati le-Avraham avicha. Vehirbeyti et-zar'acha kechochevey hashamayim venatati lezar'acha et kol-ha'aratsot ha'El vehitbarachu vezar'acha kol goyey ha'arets. Ekev asher-shama Avraham bekoli vayishmor mishmarti mitsvotay chukotay vetorotay.

וַיֹּאמֶר עֵשָׂו אֶל יַעֲקֹב הֲלֵעִיטָנִי נָא מִן הָאָדָם הָאָדָם הִזֶּה כִּי עֵיף אֲנִכִּי עַל כֵּן קָרָא שְׁמוֹ אֲדוֹם וַיֹּאמֶר יַעֲקֹב מִכְרָה כְּיוֹם אֶת בְּכֹרְתֶךָ לִּי וַיֹּאמֶר עֵשָׂו הֲנֵה אֲנִכִּי הוֹלֵךְ לָמוּת וְלָמָּה זֶה לִּי בְּכֹרָה וַיֹּאמֶר יַעֲקֹב הֲשִׁבְעָה לִּי כְיוֹם וַיִּשְׁבַּע לוֹ וַיִּמְכַר אֶת בְּכֹרְתוֹ לְיַעֲקֹב וַיַּעֲקֹב צִתָּן לַעֲשׂו לֶחֶם וְנִזְיָד עֲדָשִׁים וַיֹּאכַל וַיִּשֶׂת וַיִּקֶם וַיֵּלֶךְ וַיִּבֹז עֲשָׂו אֶת הַבְּכֹרָה וַיְהִי רֵעֵב בְּאֶרֶץ מִלְבָּד הָרֵעֵב הָרֵאשׁוֹן אֲשֶׁר הָיָה בְּיַמֵּי אַבְרָהָם וַיֵּלֶךְ יִצְחָק אֶל אַבְיִמֶלֶךְ מֶלֶךְ פְּלִשְׁתִּים גְּרָרָה וַיִּירָא אֵלָיו יְהוָה וַיֹּאמֶר אֶל תֵּרַד מִצְרַיִם שָׁכֵן בְּאֶרֶץ אֲשֶׁר אָמַר אֵלֶיךָ גֹּר בְּאֶרֶץ הַזֹּאת וְאֵהִי עִמָּךְ וְאֲבָרְכְךָ כִּי לָךְ וּלְזֶרְעֶךָ אֶתְּן אֶת כָּל הָאֶרֶץ הָאֵל וְהַקְּמֵתִי אֶת הַשְּׁבַעָה אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם אֲבִיךָ וְהִרְבִּיתִי אֶת זֶרְעֶךָ כְּכּוֹכְבֵי הַשָּׁמַיִם וְנָתַתִּי לְזֶרְעֶךָ אֶת כָּל הָאֶרֶץ הָאֵל וְהִתְבָּרְכוּ בְּזֶרְעֶךָ כָּל גְּוֵי הָאֶרֶץ עִקְבָב אֲשֶׁר שָׁמַע אַבְרָהָם בְּקוֹלִי וַיִּשְׁמַר מִשְׁמַרְתִּי מִצְוֹתַי חֻקֹּתַי וְתוֹרֹתַי

And said to Ya'akov, "Please! Let me gulp down some of that red stuff — that red stuff! I'm exhausted!" (This is why he was called Edom [red].) Ya'akov answered, "First sell me your rights as the firstborn." "Look, I'm about to die!" said 'Esav. "What use to me are my rights as the firstborn?" Ya'akov said, "First, swear to me!" So he swore to him, thus selling his birthright to Ya'akov. Then Ya'akov gave him bread and lentil stew; he ate and drank, got up and went on his way. Thus 'Esav showed how little he valued his birthright. A famine came over the land, not the same as the first famine, which had taken place when Avraham was alive. Yitz'chak went to G'rar, to Avimelekh king of the P'lishtim. Adonai appeared to him and said, "Don't go down into Egypt, but live where I tell you. Stay in this land, and I will be with you and bless you, because I will give all these lands to you and to your descendants. I will fulfill the oath which I swore to Avraham your father — I will make your descendants as numerous as the stars in the sky, I will give all these lands to your descendants, and by your descendants all the nations of the earth will bless themselves. All this is because Avraham heeded what I said and did what I told him to do — he followed my mitzvot, my regulations and my teachings."