

Vayehi mikets shnatayim yamim uFar'oh cholem vehineh omed al-haYe'or. Vehineh min-haYe'or olot sheva parot yefot mar'eh uvri'ot basar vatir'eynah ba'achu. Vehineh sheva parot acherot olot achareyhen min-haYe'or ra'ot mar'eh vedakot basar vata'amodnah etsel haparot al-sfat haYe'or. Vatochalnah haparot ra'ot hamar'eh vedakot habasar et sheva haparot yefot hamar'eh vhabri'ot vayikats Par'oh. Vayishan vayachalom shenit vehineh sheva shibolim olot bekaneh echad bri'ot vetovot. Vehineh sheva shibolim dakot ushdufot kadim tsochot achareyhen. Vativlanah hashibolim hadakot et sheva hashibolim habri'ot vehamele'ot vayikats Par'oh vehineh chalom. Vayehi vaboker vatipa'em rucho vayishlach vayikra et-kol-chartumey Mitsrayim ve-et-kol-chachameyha vayesaper Par'oh lahem et-chalomo ve'eyn poter otam le-Far'oh. Vayedaber sar hamashkim et-Par'oh lemor et-chata'ay ani mazkir hayom. Par'oh katsaf al-avadav vayiten oti bemishmar beyt sar-hatabachim oti ve-et sar ha'ofim.

ויהי מקץ שנתים ימים ופרעה חלם והנה עמד על הַיָּאֵר וְהֵנָּה מִן הַיָּאֵר עֹלֹת שֶׁבַע פְּרוֹת יְפוֹת מְרֵאָה וּבְרִיאַת בָּשָׂר וְתַרְעִינָה בְּאֵחוֹ וְהֵנָּה שֶׁבַע פְּרוֹת אַחֲרוֹת עֹלֹת אַחֲרֵיהֶן מִן הַיָּאֵר רַעוֹת מְרֵאָה וְדָקוֹת בָּשָׂר וְתַעֲמֹדנָה אֲצֵל הַפְּרוֹת עַל שֵׁפֶת הַיָּאֵר וְתֹאכְלֵנָה הַפְּרוֹת רַעוֹת הַמְרֵאָה וְדָקַת הַבָּשָׂר אֶת שֶׁבַע הַפְּרוֹת יַפֵּת הַמְרֵאָה וְהַבְּרִיאַת וַיִּיקֶץ פְּרַעֲהוּ וַיִּישָׁן וַיַּחֲלֹם שְׁנִית וְהֵנָּה שֶׁבַע שִׁבְלִים עֹלֹת בְּקִנָּה אֶחָד בְּרִיאוֹת וְטֹבוֹת וְהֵנָּה שֶׁבַע שִׁבְלִים דָּקוֹת וְשֹׁדוּפֹת קָדִים צְמֻחוֹת אַחֲרֵיהֶן וְתַבְלַעְנָה הַשִּׁבְלִים הַדָּקוֹת אֶת שֶׁבַע הַשִּׁבְלִים הַבְּרִיאוֹת וְהַמְלֵאוֹת וַיִּיקֶץ פְּרַעֲהוּ וְהֵנָּה חֲלוֹם וַיְהִי בַבֹּקֶר וְתַפְעֵם רוּחוֹ וַיִּשְׁלַח וַיִּקְרָא אֶת כָּל חֲרָטְמֵי מִצְרַיִם וְאֶת כָּל חֲכָמָיָה וַיְסַפֵּר פְּרַעֲהוּ לָהֶם אֶת חֲלֹמוֹ וְאִין פּוֹתֵר אוֹתָם לְפְרַעֲהוּ וַיְדַבֵּר שֵׁר הַמְשָׁקִים אֶת פְּרַעֲהוּ לֵאמֹר אֶת חֲטָאֵי אֲנִי מִזְכִּיר הַיּוֹם פְּרַעֲהוּ קָצַף עָלַי עֲבָדָיו וַיִּתֵּן אֶתִּי בַּמִּשְׁמַר בֵּית שֵׁר הַטַּבָּחִים וְאֶת שֵׁר הָאֲפִים

At the end of two years, Pharaoh had a dream: he was standing beside the Nile River; and there came up out of the river seven cows, sleek and fat; and they began feeding in swamp grass. After them, there came up out of the river seven more cows, miserable-looking and lean; and they stood by the other cows at the edge of the river. Then the miserable-looking and lean cows ate up the seven sleek, fat cows. At this point Pharaoh woke up. But he went to sleep again and dreamt a second time: seven full, ripe ears of grain grew out of a single stalk. After them, seven ears, thin and blasted by the east wind, sprang up. And the thin ears swallowed up the seven full, ripe ears. Then Pharaoh woke up and realized it had been a dream. In the morning he found himself so upset that he summoned all the magicians of Egypt and all its wise men. Pharaoh told them his dreams, but no one there could interpret them for him. Then the chief cupbearer said to Pharaoh, "Today reminds me of something wherein I am at fault: Pharaoh was angry with his officials and put me in the prison of the house of the captain of the guard, me and the chief baker.

Vanachalmah chalom belaylah
 echad ani vahu ish kefitron
 chalomo chalamnu. Vesham
 itanu na'ar Ivri eved lesar
 hatabachim vanesaper-lo
 vayiftor-lanu et-chalomoteynu ish
 kachalomo patar. Vayehi ka'asher
 patar-lanu ken hayah oti heshiv
 al-kani ve'oto talah. Vayishlach
 Par'oh vayikra et-Yosef
 vayeritsuho min-habor
 vayegalach vayechalef simlotav
 vayavo el-Par'oh.

וּזְחַלְמָה חֲלוֹם בְּלַיְלָה אֶחָד אֲנִי וְהוּא אִישׁ כִּפְתָרוֹן
 חֲלָמוֹ חֲלָמָנוּ וְשָׁם אֶתְנוּ זֶעַר עִבְרֵי עֶבֶד לְשָׂר
 הַטַּבָּחִים וְזָסַפֵּר לָנוּ וַיִּפְתֹּר לָנוּ אֶת חֲלֹמֹתֵינוּ אִישׁ
 כּוֹחַלְמוֹ פָּתַר וַיְהִי כַאֲשֶׁר פָּתַר לָנוּ כִּן הָיָה אֵתִי
 הַשֵּׁיב עָלַי כִּגְי וְאֵתוֹ תָּלָה וַיִּשְׁלַח פַּרְעֹה וַיִּקְרָא אֶת
 יוֹסֵף וַיִּרְצֵהוּ מִן הַבּוֹר וַיַּגְלֵחַ וַיַּחֲלֵף שִׁמְלוֹתָיו וַיָּבֹא
 אֶל פַּרְעֹה

One night both I and he had dreams, and each man's dream had its own meaning. There was with us a young man, a Hebrew, a servant of the captain of the guard; and we told him our dreams, and he interpreted them for us — he interpreted each man's dream individually. And it came about as he interpreted to us — I was restored to my office, and he was hanged." Then Pharaoh summoned Yosef, and they brought him quickly out of the dungeon. He shaved himself, changed his clothes, and came in to Pharaoh.