

Vayomer Adonay el-Moshe psol-lecha shney-luchot avanim karishonim vechatavti al-haluchot et-hadevarim asher hayu al-haluchot harishonim asher shibarta. Veheyeh nachon laboker ve'alita vaboker el-har Sinay venitsavta li sham al-rosh hahar. Ve'ish lo-ya'aleh imach vegamish al-yera bechol-hahar gamhatson vehabakar al-yir'u el-mul hahar hahu. Vayifsol shney-luchot avanim karishonim vayashkem Moshe vaboker vaya'al el-har Sinay ka'asher tsivah Adonay oto vayikach beyado shney luchot avanim. Vayered Adonay be'anan vayityatsev imo sham vayikra veshem Adonay. Vaya'avor Adonay al-panav vayikra Adonay Adonay El rachum vechanun erech apayim verav-chesed ve'emet. Notser chesed la'alafim nose avon vafesha vechata'ah venakeh lo yenake poked avon avot al-banim ve'al-bney vanim al-shileshim ve'al-ribe'im. Vayemaher Moshe vayikod artsah vayishtachu. Vayomer im-na matsati chen be'eyneycha Adonay yelech-na Adonay bekirbenu ki am-ksheh-oref hu vesalachta la'avonenu ulchatatenu unchaltanu.

וַיֹּאמֶר יְהוָה אֶל מֹשֶׁה פְּסַל לָךְ שְׁנַי לְחֹת אֲבָנִים כְּרֵאשֹׁנִים וּכְתַבְתִּי עַל הַלְּחֹת אֶת הַדְּבָרִים אֲשֶׁר הָיוּ עַל הַלְּחֹת הָרֵאשֹׁנִים אֲשֶׁר שִׁבַרְתָּ וְהָיָה זְכוֹן לְבַקֵּר וְעֵלְיִת בְּבַקֵּר אֶל הָר סִינַי וְנִצַּבְתָּ לִּי שָׁם עַל רֹאשׁ הָהָר וְאִישׁ לֹא יַעֲלֶה עִמָּךְ וְגַם אִישׁ אֶל יֵרֵא בְּכָל הָהָר גַּם הַצֹּאן וְהַבְּקָר אֶל יֵרְעוּ אֶל מִוֹל הָהָר הַהוּא וַיִּפְסַל שְׁנַי לְחֹת אֲבָנִים כְּרֵאשֹׁנִים וַיִּשְׁכֵּם מֹשֶׁה בְּבַקֵּר וַיַּעַל אֶל הָר סִינַי כְּאֲשֶׁר צִוָּה יְהוָה אֹתוֹ וַיִּקַּח בְּיָדוֹ שְׁנַי לְחֹת אֲבָנִים וַיֵּרֵד יְהוָה בַּעֲנָן וַיִּתְיַצֵּב עִמּוֹ שָׁם וַיִּקְרָא בְּשֵׁם יְהוָה וַיַּעֲבֵר יְהוָה עַל פְּנֵיו וַיִּקְרָא יְהוָה אֶל רַחוּם וְחַנּוּן אֶרֶךְ אַפַּיִם וְרַב חַסֵּד וְאֵמֶת זָכָר חַסֵּד לֹאֲכַפִּים זָשָׂא עֵוֹן וּפְשָׁע וְחַטָּאָה וְנִקְיָה לֹא יִנְקָה פֶקֶד עֵוֹן אֲבוֹת עַל בְּנִים וְעַל בְּנֵי בְנֵי עַל שְׁלֹשִׁים וְעַל רְבַעִים וַיִּמְהַר מֹשֶׁה וַיִּקַּד אֶרְצָה וַיִּשְׁתַּחֲוֶה וַיֹּאמֶר אִם זָא מִצְּאֹתֵי חַן בְּעֵינֶיךָ אֲדֹנָי יְיָ אֱלֹהֵי אֲדֹנָי בְּקִרְבָנוּ כִּי עִם קִשְׁיָה עָרַף הוּא וּסְלַחְתָּ לְעֹנֵנוּ וּלְחַטָּאתָנוּ וְנִחַלְתָּנוּ

Adonai said to Moshe, "Cut yourself two tablets of stone like the first ones; and I will inscribe on the tablets the words that were on the first tablets, which you broke. Be ready by morning; in the morning you are to ascend Mount Sinai and present yourself to me on the top of the mountain. No one is to come up with you, and no one is to be seen anywhere on the mountain; don't even let the flocks or herds feed in front of this mountain." Moshe cut two stone tablets like the first. Then he got up early in the morning and, with the two stone tablets in his hands, ascended Mount Sinai, as Adonai had ordered him to do. Adonai descended in the cloud, stood with him there and pronounced the name of Adonai. Adonai passed before him and proclaimed: "YUD-HEH-VAV-HEH!!! Yud-Heh-Vav-Heh [Adonai] is God, merciful and compassionate, slow to anger, rich in grace and truth; showing grace to the thousandth generation, forgiving offenses, crimes and sins; yet not exonerating the guilty, but causing the negative effects of the parents' offenses to be experienced by their children and grandchildren, and even by the third and fourth generations." At once Moshe bowed his head to the ground, prostrated himself and said, "If I have now found favor in your view, Adonai, then please let Adonai go with us, even though they are a stiffnecked people; and pardon our offenses and our sin; and take us as your possession."