

Vayikra el-Moshe vayedaber Adonay elav me'Ohel Mo'ed lemor. Daber el-beney Yisra'el ve'amarta alehem adam ki-yakriv mikem korban l'Adonay min-habehemah min-habakar umin-hatson takrivu et-korbanchem. Im-olah korbano min-habakar zachar tamim yakrivenu el-petach Ohel Mo'ed yakriv oto lirtsono lifney Adonay. Vesamach yado al-rosh ha'olah venirtsah lo lechaper alav. Veshachat et-ben habakar lifney Adonay vehikrivu beney Aharon hakohanim et-hadam vezarku et-hadam al-hamizbe'ach saviv asher-petach Ohel Mo'ed. Vehifshit et-ha'olah venitach otah lintacheyha. Venatenu beney Aharon hakohen esh al-hamizbe'ach ve'archu etsim al-ha'esh. Ve'archu beney Aharon hakohanim et-hanetachim et-harosh ve'et-hapader al-ha'etsim asher al-ha'esh asher al-hamizbe'ach. Vekirbo uchra'av yirchats bamayim vehiktir hakohen et-hakol hamizbechah olah isheh re'ach-nichoach l'Adonay.

וַיִּקְרָא אֶל מֹשֶׁה וַיְדַבֵּר יְהוָה אֵלָיו מֵאֹהֶל מוֹעֵד לֵאמֹר דַּבֵּר אֶל בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אָדָם כִּי יִקְרִיב מִכֶּם קֹרְבָן לַיהוָה מִן הַבְּהֵמָה מִן הַבִּקְרָה וּמִן הַצֹּאן תִּקְרִיבוּ אֶת קֹרְבָנְכֶם אִם עֹלָה קֹרְבָנוּ מִן הַבִּקְרָה זָכַר תָּמִים יִקְרִיבוּ אֶל פֶּתַח אֹהֶל מוֹעֵד יִקְרִיב אֹתוֹ לְרֹצְנוֹ לִפְנֵי יְהוָה וְסִמֵּךְ יָדוֹ עַל רֹאשׁ הָעֹלָה וְגִרְצָהּ לוֹ לְכַפֵּר עָלָיו וְשִׁחַט אֶת בֶּן הַבִּקְרָה לִפְנֵי יְהוָה וְהִקְרִיבוּ בְנֵי אֹהֶרֶן הַכֹּהֲנִים אֶת הַדָּם וְזָרְקוּ אֶת הַדָּם עַל הַמִּזְבֵּחַ סָבִיב אֲשֶׁר פֶּתַח אֹהֶל מוֹעֵד וְהִפְשִׁיט אֶת הָעֹלָה וְגִתַּח אֹתָהּ לְגַתְחִיָּה וְגִתְנוּ בְנֵי אֹהֶרֶן הַכֹּהֵן אֵשׁ עַל הַמִּזְבֵּחַ וְעָרְכוּ עֲצִים עַל הָאֵשׁ וְעָרְכוּ בְנֵי אֹהֶרֶן הַכֹּהֲנִים אֶת הַגִּתְחִים אֶת הָרֹאשׁ וְאֶת הַפָּדֵר עַל הָעֲצִים אֲשֶׁר עַל הָאֵשׁ אֲשֶׁר עַל הַמִּזְבֵּחַ וּקְרָבוּ וּכְרַעְיוּ יָרֵחַץ בַּמַּיִם וְהִקְטִיר הַכֹּהֵן אֶת הַכֹּל הַמִּזְבֹּחַ עֹלָה אִשָּׁה רִיחַ גִּיחוּחַ לַיהוָה

Adonai called to Moshe and spoke to him from the tent of meeting. He said, "Speak to the people of Isra'el; say to them, 'When any of you brings an offering to Adonai, you may bring your animal offering either from the herd or from the flock. If his offering is a burnt offering from the herd, he must offer a male without defect. He is to bring it to the entrance of the tent of meeting, so that it can be accepted by Adonai. He is to lay his hand upon the head of the burnt offering, and it will be accepted on his behalf to make atonement for him. He is to slaughter the young bull before Adonai; and the sons of Aharon, the cohanim, are to present the blood. They are to splash the blood against all sides of the altar, which is by the entrance to the tent of meeting. He is to skin the burnt offering and cut it in pieces. The descendants of Aharon the cohen are to put fire on the altar and arrange wood on the fire. The sons of Aharon, the cohanim, are to arrange the pieces, the head and the fat on the wood which is on the fire on the altar. He is to wash the entrails and lower parts of the legs with water, and the cohen is to cause all of it to go up in smoke on the altar as a burnt offering; it is an offering made by fire, a fragrant aroma for Adonai. "'If his offering is from the flock, whether from the sheep or from the goats, for a burnt offering, he must offer a male without defect. He is to slaughter it on the north side of the altar before Adonai; and the sons of Aharon, the cohanim, are to splash its blood against all sides of the altar.

Ve'im-min-hatson korbano min-haksavim o min-ha'izim le'olah zachar tamim yakrivenu. Veshachat oto al yerech hamizbe'ach tsafonah lifney Adonay vezarku beney Aharon hakohanim et-damo al-hamizbe'ach saviv. Venitach oto lintachav ve'et-rosho ve'et-pidro ve'arach hakohen otam al-ha'etsim asher al-ha'esh asher al-hamizbe'ach. Vehakerev vehakra'ayim yirchats bamayim vehikriv hakohen et-hakol vehiktir hamizbechah olah hu isheh re'ach nichoach l'Adonay.

ואם מן הצאן קרבנו מן הכשבים או מן העזים
 לעלה זכר תמים יקריבנו ושחט אתו על ירך
 המזבח צפנה לפני יהוה וזרקו בני אהרן הכהנים
 את דמו על המזבח סביב ונתח אתו לנתחיו ואת
 ראשו ואת פדרו וערך הכהן אתם על העצים
 אשר על האש אשר על המזבח והקרב והכרעים
 ירחץ במים והקריב הכהן את הכל והקטיר
 המזבחה עלה הוא אשה ריח ניחוח ליהוה

He is to cut it into pieces, and the cohen is to arrange them with the head and fat on the wood which is on the fire on the altar. He is to wash the entrails and lower parts of the legs with water; and the cohen is to offer it all and make it go up in smoke on the altar as a burnt offering; it is an offering made by fire, a fragrant aroma for Adonai.