

Vayomer Adonay el-Moshe emor el-hakohanim beney Aharon ve'amarta alehem lenefesh lo-yitama be'amav. Ki im-lish'ero hakarov elav le'imo ule'aviv velivno ulevito ule'achiv. Vela'achoto habetulah hakrovah elav asher lo-hayetah le'ish lah yitama. Lo yitama ba'al be'amav lehechalo. Lo-yikrechu korchah berosham ufe'at zekanam lo yegalechu uvivsaram lo yisretu saratet. Kedoshim yihyu le-Eloheyhem velo yechalelu shem Eloheyhem ki et ishey Adonay lechem Eloheyhem hem makrivim vehayu kodesh. Ishah zonah vachalalah lo yikachu ve'ishah grushah me'ishah lo yikachu ki-kadosh hu le-Elohav. Vekidashto ki-et-lechem Eloheycha hu makriv kadosh yihyeh-lach ki kadosh ani Adonay mekadishchem. Uvat ish kohen ki techel liznot et-aviha hi mechalelet ba'esh tisaref. Vehakohen hagadol me'echav asher-yutsak al-rosho shemen hamishchah umile et-yado libbosh et-habegadim et-rosho lo yifra uvgadav lo yifrom. Ve'al kol-nafshot met lo yavo le'aviv ule'imo lo yitama.

וַיֹּאמֶר יְהוָה אֶל מֹשֶׁה אֹמַר אֶל הַכֹּהֲנִים בְּנֵי אַהֲרֹן
 וְאָמַרְתָּ אֲלֵהֶם לִנְפֶשׁ לֹא יִטְמָא בְּעַמּוּי כִּי אִם
 לְשָׂאֵרוֹ הַקָּרֵב אֵלָיו לְאִמּוֹ וּלְאָבִיו וּלְבָנָו וּלְבִתּוֹ
 וּלְאֲחֻזּוֹ וּלְאֲחֹתוֹ הַבְּתוּלָה הַקְּרוּבָה אֵלָיו אֲשֶׁר לֹא
 הִיְתָה לְאִישׁ לֵה יִטְמָא לֹא יִטְמָא בְּעַלְ בְּעַמּוּי
 לְהַחֲלוֹ לֹא יִקְרֹחַהּ קְרוּחָהּ בְּרֹאשׁוֹ וּפָאֵת זָקֵנָם לֹא
 יִגְלַחוּ וּבַבְּשָׂרָם לֹא יִשְׂרְטוּ שְׂרֻטַּת קִדְשִׁים יְהִי
 לְאֱלֹהֵיהֶם וּלֹא יִחַלְלוּ שֵׁם אֱלֹהֵיהֶם כִּי אֵת אֲשֵׁי
 יְהוָה לֶחֶם אֱלֹהֵיהֶם הֵם מִקְרִיבִים וְהִי קֹדֶשׁ אִשָּׁה
 זֹנָה וְחַלְלָה לֹא יִקְחוּ וְאִשָּׁה גְרוּשָׁה מֵאִשָּׁה לֹא יִקְחוּ
 כִּי קֹדֶשׁ הוּא לְאֱלֹהֵי וּקְדֻשָּׁתוֹ כִּי אֵת לֶחֶם אֱלֹהֵיךְ
 הוּא מִקְרִיב קֹדֶשׁ יִהְיֶה לָךְ כִּי קֹדֶשׁ אֲנִי יְהוָה
 מִקְדָּשְׁכֶם וּבֵת אִישׁ כֹּהֵן כִּי תִחַל לְזִנוֹת אֵת אֲבִיהַ
 הִיא מִחַלְלַת בָּאֵשׁ תִּשְׂרַף וְהַכֹּהֵן הַגָּדוֹל מֵאֲחֻזּוֹ
 אֲשֶׁר יוּצֵק עָלָיו רֹאשׁוֹ שֶׁמֶן הַמִּשְׁחָה וּמִלֵּא אֵת יָדוֹ
 לְלִבֵּשׁ אֵת הַבְּגָדִים אֵת רֹאשׁוֹ לֹא יִפְרַע וּבְגָדָיו לֹא
 יִפְרֹם וְעַל כָּל נַפְשֹׁת מֵת לֹא יָבֹא לְאָבִיו וּלְאִמּוֹ לֹא
 יִטְמָא

Adonai said to Moshe, "Speak to the cohanim, the sons of Aharon; tell them: 'No cohen is to make himself unclean for any of his people who dies, except for his close relatives — his mother, father, son, daughter and brother; he may also make himself unclean for his virgin sister who has never married and is therefore dependent on him. He may not make himself unclean, because he is a leader among his people; doing so would profane him. Cohanim are not to make bald spots on their heads, mar the edges of their beards or cut gashes in their flesh. Rather, they are to be holy for their God and not profane the name of their God. For they are the ones who present Adonai with offerings made by fire, the bread of their God; therefore they must be holy.' "A cohen is not to marry a woman who is a prostitute, who has been profaned or who has been divorced; because he is holy for his God. Rather, you are to set him apart as holy, because he offers the bread of your God; he is to be holy for you, because I, Adonai, who makes you holy, am holy. The daughter of a cohen who profanes herself by prostitution profanes her father; she is to be put to death by fire. "The cohen who is ranked highest among his brothers, the one on whose head the anointing oil is poured and who is consecrated to put on the garments, is not to stop grooming his hair, tear his clothes, go in to where any dead body is or make himself unclean, even when his father or mother dies.

Umin-hamikdash lo yetse velo yechalel et mikdash Elohav ki nezer shemen mishchat Elohav alav ani Adonay. Vehu ishah vivetuleyha yikach. Almanah ugrushah vachalalah zonah et-eleh lo yikach ki im-betulah me'amav yikach ishah. Velo-yechalel zar'o be'amav ki ani Adonay mekadesho.

וּמִן הַמִּקְדָּשׁ לֹא יֵצֵא וְלֹא יִחַלְלֵךְ אֶת מִקְדָּשׁ אֱלֹהָיו
 כִּי נֶזֶר שֶׁמֶן מִשְׁחַת אֱלֹהָיו עָלָיו אֲנִי יְהוָה וְהוּא אִשָּׁה
 בְּתוּלָיָה יִקַּח אֶלְמִנָּה וְגֵרוּשָׁה וְחַלְלָה זֵנָה אֶת אֱלֹהֵי
 לֹא יִקַּח כִּי אִם בְּתוּלָה מֵעַמּוּי יִקַּח אִשָּׁה וְלֹא יִחַלְלֵךְ
 זְרָעוֹ בְּעַמּוּי כִּי אֲנִי יְהוָה מִקְדָּשׁוֹ

He may not leave the sanctuary then or profane the sanctuary of his God, because the consecration of the anointing oil of his God is on him; I am Adonai. "He is to marry a virgin; he may not marry a widow, divorcee, profaned woman or prostitute; but he must marry a virgin from among his own people and not disqualify his descendants among his people; because I am Adonai, who makes him holy."