

Vehayah ekev tishme'un et hamishpatim ha'eleh ushmartem va'asitem otam veshamar Adonay Eloheycha lecha et-habrit ve'et-hachessed asher nishba la'avoteycha. Va'ahevecha uverachecha vehirbecha uverach pri-vitnecha ufri-admatecha deganecha vetiroshcha veyitsharecha shgar-alafeycha ve'ashterot tsonecha al ha'adamah asher-nishba la'avoteycha latet lach. Baruch tihyeh mikol-ha'amim lo-yihyeh vecha akar va'akarah uvivehemtecha. Vehesir Adonay mimecha kol-choli vechol-madvey Mitsrayim hara'im asher yadata lo yesimam bach unetanam bechol-son'eycha. Ve'achalta et-kol-ha'amim asher Adonay Eloheycha noten lach lo-tachos eynecha aleyhem velo ta'avod et-Eloheyhem ki-mokesh hu lach. Ki tomar bilvavecha rabim hagoyim ha'eleh mimeni eychah uchal lehorisham. Lo tira mehem zachor tizkor et asher-asah Adonay Eloheycha le-Far'oh ulechol-Mitsrayim. Hamasot hagdolot asher-ra'u eyneycha vecha'otot vehamoftim vehayad hachazakah vehazroa hanetuyah asher hotsi'acha Adonay Eloheycha ken-ya'aseh Adonay Eloheycha lechol-ha'amim asher-atah yare mipneyhem.

וְהָיָה עִקְבֵי תִשְׁמַעוּן אֶת הַמִּשְׁפָּטִים הָאֵלֶּה וּשְׁמַרְתֶּם וְעָשִׂיתֶם אֹתָם וּשְׁמַר יְהוָה אֱלֹהֶיךָ לְךָ אֶת הַבְּרִית וְאֶת הַחֲסֵד אֲשֶׁר נִשְׁבַּע לְאַבְתֶּיךָ וְאֶהְבְּךָ וּבִרְכֶךָ וְהִרְבֶּךָ וּבִרַךְ פְּרִי בִטְנְךָ וּפְרִי אֲדָמָתְךָ דִגְנְךָ וְתִירֹשְׁךָ וּיְצִהֲרֶךָ שֶׁגֶר אֲלֶפֶיךָ וְעָשִׂיתָ לְצִנְיֶיךָ עַל הָאָדָמָה אֲשֶׁר נִשְׁבַּע לְאַבְתֶּיךָ לְתֵת לְךָ בְּרִיךְ תִּהְיֶה מִכָּל הָעַמִּים לֹא יִהְיֶה בְּךָ עֶקֶר וְעֶקְרָה וּבְבִהֲמֹתֶיךָ וְהִסִּיר יְהוָה מִמֶּךָ כָּל חֲזִלִי וְכָל מַדּוּי מִצָּרִים הָרָעִים אֲשֶׁר יֹדְעַת לֹא יִשִּׁימֶם בְּךָ וְנָתַנָּם בְּכָל שְׂנְאֵיךָ וְאָכְלָת אֶת כָּל הָעַמִּים אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לְךָ לֹא תַחֲוֹס עֵינֶיךָ עָלֵיהֶם וְלֹא תַעֲבֹד אֶת אֱלֹהֵיהֶם כִּי מוֹקֵשׁ הוּא לְךָ כִּי תֹאמַר בְּלִבִּי רַבִּים הַגּוֹיִם הָאֵלֶּה מִמֶּנִּי אֵיכָה אוֹכְלִי לְהוֹרִישֵׁם לֹא תִירָא מֵהֶם זָכֵר תִּזְכֹּר אֶת אֲשֶׁר עָשָׂה יְהוָה אֱלֹהֶיךָ לְפָרְעֹה וּלְכָל מִצְרַיִם הַמְּסֹת הַגְּדֹלָת אֲשֶׁר רָאוּ עֵינֶיךָ וְהָאֵתָת וְהַמִּפְתִּים וְהַיָּד הַחֲזָקָה וְהַזְרַע הַנְּטוּיָה אֲשֶׁר הוֹצֵאךָ יְהוָה אֱלֹהֶיךָ כִּן יַעֲשֶׂה יְהוָה אֱלֹהֶיךָ לְכָל הָעַמִּים אֲשֶׁר יִירָא אֶתְּךָ מִפְּנֵיהֶם

"Because you are listening to these rulings, keeping and obeying them, Adonai your God will keep with you the covenant and mercy that he swore to your ancestors. He will love you, bless you and increase your numbers; he will also bless the fruit of your body and the fruit of your ground — your grain, wine, olive oil and the young of your cattle and sheep — in the land he swore to your ancestors that he would give you. You will be blessed more than all other peoples; there will not be a sterile male or female among you, and the same with your livestock. Adonai will remove all illness from you — he will not afflict you with any of Egypt's dreadful diseases, which you have known; instead, he will lay them on those who hate you. You are to devour all the peoples that Adonai your God hands over to you — show them no pity, and do not serve their gods, because that will become a trap for you. If you think to yourselves, 'These nations outnumber us; how can we dispossess them?' nevertheless, you are not to be afraid of them; you are to remember well what Adonai your God did to Pharaoh and all of Egypt — the great ordeals which you yourself saw, and the signs, wonders, strong hand and outstretched arm by which Adonai your God brought you out. Adonai will do the same to all the peoples of whom you are afraid.

Vegam et-hatsir'ah yeshalach  
 Adonay Eloheycha bam ad-avod  
 hanish'arim vehanistarim  
 mipaneycha. Lo ta'arots  
 mipneyhem ki-Adonay Eloheycha  
 bekirbecha El gadol venora.  
 Venashal Adonay Eloheycha et-  
 hagoyim ha'el mipaneycha me'at  
 me'at lo tuchal kalotam maher  
 pen-tirbeh aleycha chayot  
 hasadeh. Unetanam Adonay  
 Eloheycha lefaneycha vhamam  
 mehumah gedolah ad  
 hishamedam. Venatan  
 malcheyhem beyadecha  
 vha'avadeta et-shmam mitachat  
 hashamayim lo-yityatsev ish  
 befaneycha ad hishmidecha  
 otam. Psiley eloheyhem tisrefun  
 ba'esh lo-tachmod kesef vezahav  
 aleyhem velakachta lach pen  
 tivakesh bo ki to'avat Adonay  
 Eloheycha hu. Velo-tavi to'evah  
 el-beytecha vehayita cherem  
 kamohu shakets teshaketsenu  
 veta'ev teta'avenu ki-cherem hu.  
 Kol-hamitsvah asher anochi  
 metsavecha hayom tishmerun  
 la'asot lema'an ticheyun urevitem  
 uvatem virishtem et-ha'arets  
 asher-nishba Adonay  
 la'avoteychem.

וְגַם אֶת הַצְרָעָה יִשְׁלַח יְהוָה אֱלֹהֶיךָ בָּם עַד אֲבֹד  
 הַגִּזְּזָאִים וְהַנִּסְתָּרִים מִפְּנֵיךָ לֹא תִעְרַץ מִפְּנֵיהֶם  
 כִּי יְהוָה אֱלֹהֶיךָ בְּקִרְבְּךָ אֵל גָּדוֹל וְנֹרָא וְנִשְׁלַ יְהוָה  
 אֱלֹהֶיךָ אֶת הַגּוֹיִם הָאֵל מִפְּנֵיךָ מֵעַט מֵעַט לֹא  
 תוּכַל כִּלְתֵּם מֵהֵר פֶּן תִּרְבֶּה עִלְיֶיךָ חַיֵּי הַשָּׂדֶה  
 וְנִתְּנָם יְהוָה אֱלֹהֶיךָ לְפָנֶיךָ וְהִמָּם מִהוּמָה גְּדֹלָה עַד  
 הַשְּׂמָדִם וְנִתְּן מַלְכֵיהֶם בְּיָדְךָ וְהִאֲבֹדְתָם אֶת שָׁמַם  
 מִתּוֹצֵת הַשָּׁמַיִם לֹא יִתְעַב אִישׁ בְּפָנֶיךָ עַד הַשְּׂמָדִךְ  
 אַתֶּם פְּסִילֵי אֱלֹהֵיהֶם תִּשְׂרַפוּן בְּאֵשׁ לֹא תִחַמְדוּ  
 כֶּסֶף וְזָהָב עֲלֵיהֶם וּלְקַחְתָּ לָךְ פֶּן תוֹקֵשׁ בּוֹ כִּי  
 תוֹעֵבֵת יְהוָה אֱלֹהֶיךָ הוּא וְלֹא תִבֵּא תוֹעֵבָה אֵל  
 בֵּיתְךָ וְהָיִיתָ זָרֵם כִּמְהוּ שִׁקָּץ תִּשְׁקָצְנוּ וְתֵעַב  
 תִּתְעַבְּנוּ כִּי זָרֵם הוּא כָּל הַמִּצְוָה אֲשֶׁר אֲנִי מֵצוּר  
 הַיּוֹם תִּשְׁמְרוּן לַעֲשׂוֹת לְמַעַן תִּחְיִיּוּן וּרְבִיתֶם וּבֵאתֶם  
 וִירִשְׁתֶּם אֶת הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה לְאַבְתֵּיכֶם

Moreover, Adonai your God will send the hornet among them until those who are left and those who hide themselves perish ahead of you. You are not to be frightened of them, because Adonai your God is there with you, a God great and fearsome. Adonai your God will expel those nations ahead of you little by little; you can't put an end to them all at once, or the wild animals will become too numerous for you. Nevertheless, Adonai your God will give them over to you, sending one disaster after another upon them until they have been destroyed. He will hand their kings over to you, and you will wipe out their name from under heaven; none of them will be able to stand against you until you have destroyed them. You are to burn up completely the carved statues of their gods. Don't be greedy for the silver or gold on them; don't take it with you, or you will be trapped by it; for it is abhorrent to Adonai your God. Don't bring something abhorrent into your house, or you will share in the curse that is on it; instead, you are to detest it completely, loathe it utterly; for it is set apart for destruction. "All the mitzvot I am giving you today you are to take care to obey, so that you will live, increase your numbers, enter and take possession of the land Adonai swore about to your ancestors. You are to remember everything of the way in which Adonai led you these forty years in the desert, humbling and testing you in order to know what was in your heart — whether you would obey his mitzvot or not.

Vezacharta et-kol-haderech  
 asher holichecha Adonay  
 Eloheycha zeh arba'im shanah  
 bamidbar lema'an anotecha  
 lenasotcha lada'at et-asher  
 bilvavecha hatishmor mitsvotav  
 im-lo. Vayanecha vayar'ivecha  
 vaya'achilcha et-haman asher lo-  
 yadata velo yade'un avoteycha  
 lema'an hodi'acha ki lo al-  
 halechem levado yichyeh  
 ha'adam ki al-kol-motsa fi-  
 Adonay yichyeh ha'adam.  
 Simlatecha lo valtah me'aleycha  
 veraglecha lo vatsekah zeh  
 arba'im shanah. Veyadata im-  
 levavecha ki ka'asher yeyaser ish  
 et-beno Adonay Eloheycha  
 meyasreka. Veshamarta et-  
 mitsvot Adonay Eloheycha  
 lalechet bidrachav uleyir'ah oto.  
 Ki Adonay Eloheycha mevi'acha  
 el-erets tovah erets nachaley  
 mayim ayanot utehomot yotse'im  
 babik'ah uvahar. Erets chitah  
 use'orah vegefen ute'enah  
 verimon erets-zeyt shemen  
 udvash. Erets asher lo vemiskenut  
 tochal-bah lechem lo-tehsar kol  
 bah erets asher avaneyha varzel  
 umeharareyha tachtsov  
 nechoshet. Ve'achalta vesavata  
 uverachta et-Adonay Eloheycha  
 al-ha'arets hatovah asher natan-  
 lach.

וְזָכַרְתָּ אֶת כָּל הַדֶּרֶךְ אֲשֶׁר הוֹלִיכְךָ יְהוָה אֱלֹהֶיךָ  
 זֶה אַרְבַּעִים שָׁנָה בַּמִּדְבָּר לְמַעַן עֲנֹתְךָ לְנֹסֶתְךָ  
 לְדַעַת אֶת אֲשֶׁר בְּלִבְבְּךָ הִתְשַׁמֵּר מִצְוֹתַי אִם לֹא  
 וַיַּעֲזֹךְ וַיִּרְעַבְךָ וַיֹּאכַלְךָ אֶת הַמָּן אֲשֶׁר לֹא יָדַעְתָּ וְלֹא  
 יָדְעוּן אֲבֹתֶיךָ לְמַעַן הוֹדִיעֶךָ כִּי לֹא עַל הַלֶּחֶם  
 לִבְדּוֹ יַחֲיֶה הָאָדָם כִּי עַל כָּל מוֹצֵא פִי יְהוָה יַחֲיֶה  
 הָאָדָם שְׂמֹלְתְךָ לֹא בִלְתָּה מֵעֲלֹיךָ וּרְגָלְךָ לֹא  
 בַּצֵּקָה זֶה אַרְבַּעִים שָׁנָה וַיִּדְעַת עִם לִבְבְּךָ כִּי  
 כַּאֲשֶׁר יִסֵּר אִישׁ אֶת בְּנוֹ יְהוָה אֱלֹהֶיךָ מִיִּסְרֶךָ  
 וּשְׁמַרְתָּ אֶת מִצְוֹת יְהוָה אֱלֹהֶיךָ לְלַכֵּת בְּדַרְכָיו  
 וּלְיִרְאָה אֶתֹתוֹ כִּי יְהוָה אֱלֹהֶיךָ מִבִּיאֵךְ אֶל אֶרֶץ  
 טוֹבָה אֶרֶץ זָרְחָלִי מִיַּם עֵינַת וּתְהַמַּת יִצְאִים בְּבִקְעָה  
 וּבַהַר אֶרֶץ חֲטָה וּשְׁעָרָה וְגִפֹן וּתְאֵנָה וּרְמוֹן אֶרֶץ  
 זֵית שֶׁמֶן וְדִבְשׁ אֶרֶץ אֲשֶׁר לֹא בַמִּסְכָּנָת תֹּאכַל בָּהּ  
 לֶחֶם לֹא תִחַסֵּר כָּל בָּהּ אֶרֶץ אֲשֶׁר אֲבֹנֶיהָ בְּרוֹזָל  
 וּמִהַרְרֵיהָ תִחַצֵּב זָחֹשֶׁת וְאֹכְלֹת וּשְׁבַעַת וּבִרְכַת אֶת  
 יְהוָה אֱלֹהֶיךָ עַל הָאֶרֶץ הַטּוֹבָה אֲשֶׁר נָתַן לְךָ

He humbled you, allowing you to become hungry, and then fed you with man, which neither you nor your ancestors had ever known, to make you understand that a person does not live on food alone but on everything that comes from the mouth of Adonai. During these forty years the clothing you were wearing didn't grow old, and your feet didn't swell up. Think deeply about it: Adonai was disciplining you, just as a man disciplines his child. So obey the mitzvot of Adonai your God, living as he directs and fearing him. For Adonai your God is bringing you into a good land, a land with streams, springs and water welling up from the depths in valleys and on hillsides. It is a land of wheat and barley, grapevines, fig trees and pomegranates; a land of olive oil and honey; a land where you will eat food in abundance and lack nothing in it; a land where the stones contain iron and the hills can be mined for copper. So you will eat and be satisfied, and you will bless Adonai your God for the good land he has given you.