

Re'eh anochi noten lifneychem hayom berachah uklalah. Et-haberachah asher tishme'u el-mitsvot Adonay Eloheychem asher anochi metsaveh etchem hayom. Vehakelalah im-lo tishme'u el-mitsvot Adonay Eloheychem vesartem min-haderech asher anochi metsaveh etchem hayom lalech acharey elohim acherim asher lo-yedatem. Vehayah ki yevi'acha Adonay Eloheycha el-ha'arets asher atah vah-shamah lerishtah venatatah et-habrachah al-har Gerizim ve-et-haklalah al-har Eyval. Halo-hemah be'ever haYarden acharey derech mevo hashemesh be'erets haKna'ani hayoshev ba'Aravah mul haGilgal etsel eloney Moreh. Ki atem ovrin et-haYarden lavo lareshet et-ha'arets asher-Adonay Eloheychem noten lachem virisitem otah vishavtem-bah. Ushmartem la'asot et kol-hachukim ve-et-hamishpatim asher anochi noten lifneychem hayom. Eleh hachukim vehamishpatim asher tishmerun la'asot ba'arets asher natan Adonay Elohey avoteycha lecha lerishtah kol-hayamim asher-atem chayim al-ha'adamah.

רֹאֵה אֲנֹכִי נֹתֵן לְפָנֶיכֶם הַיּוֹם בְּרִכָּה וּקְלָלָה אֶת הַבְּרִכָּה אֲשֶׁר תִּשְׁמְעוּ אֶל מִצְוֹת יְהוָה אֱלֹהֵיכֶם אֲשֶׁר אֲנֹכִי מִצְוֶה אֶתְכֶם הַיּוֹם וְהַקְּלָלָה אִם לֹא תִשְׁמְעוּ אֶל מִצְוֹת יְהוָה אֱלֹהֵיכֶם וּסְרַתֶּם מִן הַדֶּרֶךְ אֲשֶׁר אֲנֹכִי מִצְוֶה אֶתְכֶם הַיּוֹם לְלַכֵּת אַחֲרֵי אֱלֹהִים אֲחֵרִים אֲשֶׁר לֹא יָדַעְתֶּם וְהָיָה כִּי יִבְיֹאךָ יְהוָה אֱלֹהֶיךָ אֶל הָאָרֶץ אֲשֶׁר אֲתָה בָא שָׂמָּה לְרִשְׁתָּהּ וְנָתַתָּה אֶת הַבְּרִכָּה עַל הַר גְּרִזִים וְאֶת הַקְּלָלָה עַל הַר עֵיבָל הַלֵּא הֵמָּה בְּעֶבֶר הַיַּרְדֵּן אַחֲרֵי דֶרֶךְ מִבּוֹא הַשֶּׁמֶשׁ בָּאָרֶץ הַכְּנַעֲנִי הַיֹּשֵׁב בְּעֶרְבָה מוֹל הַגִּלְגָל אֲצֵל אֱלוֹנֵי מֵרָה כִּי אַתֶּם עֹבְרִים אֶת הַיַּרְדֵּן לְבָא לְרִשְׁתָּהּ אֶת הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֵיכֶם נֹתֵן לָכֶם וַיְרִשְׁתֶּם אֹתָהּ וַיִּשְׁבַּתֶּם בָּהּ וּשְׁמַרְתֶּם לַעֲשׂוֹת אֶת כָּל הַחֻקִּים וְאֶת הַמִּשְׁפָּטִים אֲשֶׁר אֲנֹכִי נֹתֵן לְפָנֶיכֶם הַיּוֹם אֱלֹהֵי הַחֻקִּים וְהַמִּשְׁפָּטִים אֲשֶׁר תִּשְׁמְרוּן לַעֲשׂוֹת בָּאָרֶץ אֲשֶׁר נֹתֵן יְהוָה אֱלֹהֵי אֲבֹתֶיךָ לָךְ לְרִשְׁתָּהּ כָּל הַיָּמִים אֲשֶׁר אַתֶּם חַיִּים עַל הָאָדָמָה

"See, I am setting before you today a blessing and a curse — the blessing, if you listen to the mitzvot of Adonai your God that I am giving you today; and the curse, if you don't listen to the mitzvot of Adonai your God, but turn aside from the way I am ordering you today and follow other gods that you have not known. "When Adonai your God brings you into the land you are entering in order to take possession of it, you are to put the blessing on Mount G'rizim and the curse on Mount 'Eival. Both are west of the Yarden, in the direction of the sunset, in the land of the Kena'ani living in the 'Aravah, across from Gilgal, near the pistachio trees of Moreh. For you are to cross the Yarden to enter and take possession of the land Adonai your God is giving you; you are to own it and live in it. And you are to take care to follow all the laws and rulings I am setting before you today. Here are the laws and rulings you are to observe and obey in the land Adonai, the God of your ancestors, has given you to possess as long as you live on earth.

Abed te'abdun et-kol-hamekomot asher avdu-sham hagoyim asher atem yorshim otam et-Eloheyhem al-heharim haramim ve'al-hageva'ot vetachat kol-ets ra'anan. Venitatstem et-mizbechotam veshibartem et-matsevotam va'ashereyhem tisrefun ba'esh ufsiley eloheyhem tegade'un ve'ibadetem et-shmam min-hamakom hahu. Lo ta'asun ken l'Adonay Eloheychem. Ki im-el-hamakom asher yivchar Adonay Eloheychem mikol-shivteychem lasum et-shemo sham leshichno tidreshu uvata shamah. Vahavetem shamah oloteychem vezivcheychem ve'et masroteychem ve'et trumat yedchem venidreychem venidvoteychem uvechorot bekarchem vetsonchem. Va'achaltem-sham lifney Adonay Eloheychem usmachtam bechol mishlach yedchem atem uvateychem asher berachecha Adonay Eloheycha. Lo ta'asun kechol asher anachnu osim poh hayom ish kol-hayashar be'eynav. Ki lo-vatem ad-atah el-hamenuchah ve'el-hanachalah asher Adonay Eloheycha noten lach. Va'avartem et-haYarden vishavtem ba'arets asher-Adonay Eloheychem manchil etchem veheniach lachem mikol-oyveychem misaviv vishavtem-betach.

אָבֵד תֵּאַבְדּוּן אֶת כָּל הַמִּקְמוֹת אֲשֶׁר עֲבַדוּ שָׁם הַגּוֹיִם אֲשֶׁר אַתֶּם יֹרְשִׁים אֶת אֱלֹהֵיהֶם עַל הַהָרִים הַרְמִים וְעַל הַגְּבְעוֹת וְתַחַת כָּל עֵץ רַעְעָן וְנִתְצַתֶּם אֶת מִזְבְּחֹתֵם וְשִׁבְרֹתֵם אֶת מַצֵּבֹתֵם וְאֲשֶׁרֵיהֶם תִּשְׂרַפוּן בְּאֵשׁ וּפְסִילֵי אֱלֹהֵיהֶם תִּגְדְּעוּן וְאַבְדַּתֶּם אֶת שְׁמֵם מִן הַמִּקּוֹם הַהוּא כִּי לֹא תַעֲשׂוּן כִּן לִיהוָה אֱלֹהֵיכֶם כִּי אִם אֶל הַמִּקּוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֵיכֶם מִכָּל שְׁבֵטֵיכֶם לְשׁוֹם אֶת שְׁמוֹ שָׁם לְשֹׁכְנֵו תִדְרָשׁוּ וּבֵאת שָׁמָּה וְהִבַּאתֶם שָׁמָּה עֹלֹתֵיכֶם וְזִבְחֵיכֶם וְאֶת מַעֲשֵׂרְתֵיכֶם וְאֶת תְּרוּמַת יְדֵכֶם וְנִדְרֵיכֶם וְנִדְבָתֵיכֶם וּבְכֵרֵת בְּקִרְכֶם וּצְאֲנֹכֶם וְאָכַלְתֶּם שָׁם לֶפְנֵי יְהוָה אֱלֹהֵיכֶם וְשִׂמְחֹתֵם בְּכָל מִשְׁלַח יְדֵכֶם וְאֶתֶם וּבְתֵיכֶם אֲשֶׁר בֵּרַךְ יְהוָה אֱלֹהֵיךָ לֹא תַעֲשׂוּן כְּכָל אֲשֶׁר אָנֹכֶם עֹשִׂים פֶּה הַיּוֹם אִישׁ כָּל הַיִּשְׂרָאֵל בְּעֵינָיו כִּי לֹא בֵאתֶם עַד עַתָּה אֶל הַמְנוּחָה וְאֶל הַנְּחֻלָּה אֲשֶׁר יְהוָה אֱלֹהֵיךָ נָתַן לָךְ וְעִבַרְתֶּם אֶת הַיַּרְדֵּן וְיִשְׁבַתֶּם בְּאֶרֶץ אֲשֶׁר יְהוָה אֱלֹהֵיכֶם מְנַחֵיל אֶתְכֶם וְהִנִּיחַ לָכֶם מִכָּל אִיְבֵיכֶם מִסְבִּיב וְיִשְׁבַתֶּם בְּטָח

You must destroy all the places where the nations you are dispossessing served their gods, whether on high mountains, on hills, or under some leafy tree. Break down their altars, smash their standing-stones to pieces, burn up their sacred poles completely and cut down the carved images of their gods. Exterminate their name from that place. "But you are not to treat Adonai your God this way. Rather, you are to come to the place where Adonai your God will put his name. He will choose it from all your tribes; and you will seek out that place, which is where he will live, and go there. You will bring there your burnt offerings, your sacrifices, your tenths [that you set aside for Adonai], the offerings that you give, the offerings you have vowed, your voluntary offerings, and the firstborn of your cattle and sheep. There you will eat in the presence of Adonai your God; and you will rejoice over everything you set out to do, you and your households, in which Adonai your God has blessed you. You will not do things the way we do them here today, where everyone does whatever in his own opinion seems right; because you haven't yet arrived at the rest and inheritance which Adonai your God is giving you. But when you cross the Yarden and live in the land Adonai your God is having you inherit, and he gives you rest from all your surrounding enemies, so that you are living in safety;