

Ki-tetse lamilchamah al-oyveycha unetano Adonay Eloheycha beyadecha veshavita shivyo. Vera'ita bashivyah eshet yefat-toar vechashakta vah velakachta lecha le'ishah. Vahavetah el-toch beytecha vegilechah et-roshah ve'asetah et-tsiporneyha. Vehesirah et-simlat shivyah me'aleyha veyashvah beveytecha uvachtah et-aviha ve-et-imah yerach yamim ve'achar ken tavo eleyha uve'altah vehayetah lecha le'ishah. Vehayah im-lo chafatsta bah veshilachtah lenafshah umachor lo-timkerenah bakasef lo-tit'amer bah tachat asher initah. Ki-tiheyeyna le'ish shtey nashim ha'achat ahuvah vaha'achat snu'ah veyaldu-lo vanim ha'ahuvah vehasnu'ah vehayah haben habechor lasni'ah. Vehayah beyom hanechilo et-banav et asher-yiheyeh lo lo yuchal levaker et-ben-ha'ahuvah al-peney ven-hasnu'ah habechor. Ki et-habechor ben-hasnu'ah yakir latet lo pi shnayim bechol asher-yimatse lo ki-hu reshit ono lo mishpat habechorah.

כִּי תֵצֵא לְמִלְחָמָה עָלַי אִיבֶיךָ וַתִּתְּנֵנִי יְהוָה אֱלֹהֶיךָ בְיָדְךָ וּשְׁבִית שְׁבוּיִם וּרְאִית בְּשִׁבְיָה אִשָּׁת יָפֶת תֹּאֵר וּחֲשַׁקְתָּ בָּהּ וּלְקַחְתָּ לָךְ לְאִשָּׁה וְהִבֵּאתָהּ אֵלַי תּוֹךְ בֵּיתְךָ וּגְלַחְתָּהּ אֶת רֵאשָׁהּ וְעָשִׂיתָהּ אֶת צִפְרֹנֶיהָ וְהִסִּירָה אֶת שְׂמֹלֶת שִׁבְיָהּ מֵעַלֶיהָ וּישָׁבָה בְּבֵיתְךָ וּבִכְתָהּ אֶת אֲבִיהָ וְאֶת אִמָּהּ יְרוּחַ יָמִים וְאַחֲרַי כֵּן תָּבוֹא אֵלֶיהָ וּבַעַלְתָּהּ וְהִיתָה לָךְ לְאִשָּׁה וְהָיָה אִמָּם לֹא חֲפֵצָת בָּהּ וּשְׁלֹחְתָהּ לְנַפְשָׁהּ וּמָכַר לֹא תִמְכְּרָהּ בַּכֶּסֶף לֹא תִתְּעַמֵּר בָּהּ תַּחַת אֲשֶׁר עָנִיתָהּ כִּי תִהְיֶיךָ לְאִישׁ שְׁתֵּי נָשִׁים הָאִחֻת אֲהוּבָה וְהָאִחֻת שְׁנוּאָה וּיְלָדוּ לָהּ בָנִים הָאֲהוּבָה וְהַשְׁנוּאָה וְהָיָה הַבֶּן הַבְּכֹר לְשְׁנוּאָה וְהָיָה בְיוֹם הַגְּזוּזִילוֹ אֶת בְּנָיו אֶת אֲשֶׁר יִהְיֶה לוֹ לֹא יוּכַל לְבַכֵּר אֶת בֶּן הָאֲהוּבָה עָל פְּנֵי בֶן הַשְׁנוּאָה הַבְּכֹר כִּי אֶת הַבְּכֹר בֶּן הַשְׁנוּאָה יְכִיר לַתָּת לוֹ פִּי שְׁנַיִם בְּכֹל אֲשֶׁר יִמְצָא לוֹ כִּי הוּא רֵאשִׁית אֲנִי לוֹ מִשְׁפָּט הַבְּכֹרָה

"When you go out to war against your enemies, and Adonai your God hands them over to you, and you take prisoners, and you see among the prisoners a woman who looks good to you, and you feel attracted to her and want her as your wife; you are to bring her home to your house, where she will shave her head, cut her fingernails and remove her prison clothing. She will stay there in your house, mourning her father and mother for a full month; after which you may go in to have sexual relations with her and be her husband, and she will be your wife. In the event that you lose interest in her, you are to let her go wherever she wishes; but you may not sell her for money or treat her like a slave, because you humiliated her. "If a man has two wives, the one loved and the other unloved, and both the loved and unloved wives have borne him children, and if the firstborn son is the child of the unloved wife; then, when it comes time for him to pass his inheritance on to his sons, he may not give the inheritance due the firstborn to the son of the loved wife in place of the son of the unloved one, who is in fact the firstborn. No, he must acknowledge as firstborn the son of the unloved wife by giving him a double portion of everything he owns, for he is the firstfruits of his manhood, and the right of the firstborn is his.

*Ki-yiheyeh le'ish ben sorer umoreh eynenu shomea bekol aviv uvekol imo veyisru oto velo yishma aleyhem. Vetafsu vo aviv ve'imo vehotsi'u oto el-zikney iro ve'el-sha'ar mekomo. Ve'amru el-zikney iro benenu zeh sorer umoreh eynenu shomea bekolenu zolel vesove. Uregamuhu kol-anshey iro va'avanim vamet uvi'arta hara mikirbecha vechol-Yisra'el yishme'u veyira'u.*

כִּי יִהְיֶה לְאִישׁ בֶּן סוֹרֵר וּמוֹרֵה אֵינָנוּ שֹׁמֵעַ בְּקוֹלֵ אָבִיו וּבְקוֹלֵ אִמּוֹ וַיִּסְרוּ אֹתוֹ וְלֹא יִשְׁמָע אֲלֵיהֶם וַתִּפְּשׂוּ בּוֹ אָבִיו וְאִמּוֹ וְהוֹצִיאוּ אֹתוֹ אֶל זְקֵנֵי עִירוֹ וְאֶל שַׁעַר מִקְדָּמוֹ וְאָמְרוּ אֶל זְקֵנֵי עִירוֹ בְּנֵנוּ זֶה סוֹרֵר וּמוֹרֵה אֵינָנוּ שֹׁמֵעַ בְּקוֹלָנוּ וְזוֹלֵל וְסוֹבֵא וְרֹגֵמָהוּ כָּל אֲנָשֵׁי עִירוֹ בְּאַבְנִים וּבַעֲרַת הָרֶעַ מִקְרֵבָךְ וְכָל יִשְׂרָאֵל יִשְׁמָעוּ וַיִּירָאוּ

"If a man has a stubborn, rebellious son who will not obey what his father or mother says, and even after they discipline him he still refuses to pay attention to them; then his father and mother are to take hold of him and bring him out to the leaders of his town, at the gate of that place, and say to the leaders of his town, 'This son of ours is stubborn and rebellious, he doesn't pay attention to us, lives wildly, gets drunk.' Then all the men of his town are to stone him to death; in this way you will put an end to such wickedness among you, and all Isra'el will hear about it and be afraid.