

Vehayah ki-tavo el-ha'arets asher Adonay Eloheycha noten lecha nachalah virishtah veyashavta bah. Velakachta mereshit kol-peri ha'adamah asher tavi me'artsecha asher Adonay Eloheycha noten lach vesamta vatene vehalachta el-hamakom asher yivchar Adonay Eloheycha leshaken shmo sham. Uvata el-hakohen asher yiheyeh bayamim hahem ve'amarta elav higadeti hayom l'Adonay Eloheycha ki-vati el-ha'arets asher nishba Adonay la'avoteynu latet lanu. Velakach hakohen hatene miyadecha vehinicho lifney mizbach Adonay Eloheycha. Ve'anita ve'amarta lifney Adonay Eloheycha Arami oved avi vayered Mitsraymah vayagor sham bimtey me'at vayehi-sham legoy gadol atsum varav. Vayare'u otanu haMitsrim vaye'anunu vayitnu aleynu avodah kashah. Vanits'ak el-Adonay Elohey avoteynu vayishma Adonay et-kolenu vayar et-onyenu ve'et-amalenu ve'et-lachatsenu. Vayotsi'enu Adonay miMitsrayim beyad chazakah uvizroa netuyah uvemorah gadol uve'otot uve'oftim. Vayevi'enu el-hamakom hazeh vayiten-lanu et-ha'arets hazot erets zavat chalay udvash.

וְהָיָה כִּי תָבוֹא אֶל הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ  
 נְחֻלָּה וַיִּרְשָׁתָהּ וַיֵּשְׁבֶת בָּהּ וּלְקַחְתָּ מֵרֵאשִׁית כָּל פְּרִי  
 הָאֲדָמָה אֲשֶׁר תֵּבִיא מֵאֶרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן  
 לָךְ וּשְׂמַת בְּטֶגֶא וְהִלַּכְתָּ אֶל הַמָּקוֹם אֲשֶׁר יִבְחַר  
 יְהוָה אֱלֹהֶיךָ לְשֹׁכֵן שְׁמוֹ שָׁם וּבֹאֵת אֶל הַכֹּהֵן אֲשֶׁר  
 יִהְיֶה בַיָּמִים הָהֵם וְאָמַרְתָּ אֵלָיו הִגַּדְתִּי הַיּוֹם לַיהוָה  
 אֱלֹהֶיךָ כִּי בָאתִי אֶל הָאָרֶץ אֲשֶׁר נִשְׁבַּעַתְּ יְהוָה  
 לְאֲבוֹתֵינוּ לֵאמֹר לָנוּ וּלְקָח הַכֹּהֵן הַטֶּגֶא מִיָּדְךָ וְהִנְיָחוּ  
 לִפְנֵי מִזְבֵּחַ יְהוָה אֱלֹהֶיךָ וְעֲנִיתָ וְאָמַרְתָּ לִפְנֵי יְהוָה  
 אֱלֹהֶיךָ אֲרָמִי אֲבָד אָבִי וַיֵּרֵד מִצְרַיִמָה וַיִּגְרַע שָׁם  
 בְּמֵתִי מֵעֶטָּ וַיְהִי שָׁם לְגֹי גָדוֹל עֲצוּם וְרַב וַיִּרְעוּ  
 אֶתְנוּ הַמִּצְרַיִם וַיַּעֲזֹנוּ וַיִּתְּנוּ עָלֵינוּ עֲבָדָה קָשָׁה  
 וַנַּעֲשֶׂק אֶל יְהוָה אֱלֹהֵי אֲבוֹתֵינוּ וַיִּשְׁמַע יְהוָה אֶת קוֹלְנוּ  
 וַיִּרְא אֶת עֲנֵינוּ וְאֶת עֲמַלְנוּ וְאֶת לִחְצָנוּ וַיּוֹצֵאֵנוּ יְהוָה  
 מִמִּצְרַיִם בְּיַד חֲזָקָה וּבְזֶרַע נְטוּיָה וּבַמְרָא גָדֹל  
 וּבִבְאִתוֹת וּבַמִּפְתִּיּוֹת וַיִּבְאֵנוּ אֶל הַמָּקוֹם הַזֶּה וַיִּתֵּן לָנוּ  
 אֶת הָאָרֶץ הַזֹּאת אֶרֶץ זָבַת חֶלֶב וְדָבָשׁ

"When you have come to the land Adonai your God is giving you as your inheritance, taken possession of it and settled there; you are to take the firstfruits of all the crops the ground yields, which you will harvest from your land that Adonai your God is giving you, put them in a basket and go to the place where Adonai your God will choose to have his name live. You will approach the cohen holding office at the time and say to him, 'Today I declare to Adonai your God that I have come to the land Adonai swore to our ancestors that he would give us.' The cohen will take the basket from your hand and put it down in front of the altar of Adonai your God. "Then, in the presence of Adonai your God, you are to say, 'My ancestor was a nomad from Aram. He went down into Egypt few in number and stayed. There he became a great, strong, populous nation. But the Egyptians treated us badly; they oppressed us and imposed harsh slavery on us. So we cried out to Adonai, the God of our ancestors. Adonai heard us and saw our misery, toil and oppression; and Adonai brought us out of Egypt with a strong hand and a stretched-out arm, with great terror, and with signs and wonders. Now he has brought us to this place and given us this land, a land flowing with milk and honey.

*Ve'atah hineh heveti et-reshit pri ha'adamah asher natatah li Adonay vehinachto lifney Adonay Eloheycha vehishtachavita lifney Adonay Eloheycha. Vesamachta vechol-hatov asher natan-lecha Adonay Eloheycha uleveytecha atah vechaLevi vehager asher bekirbecha.*

וְעַתָּה הִנֵּה הֵבִיתִי אֶת רֵאשִׁית פְּרֵי הָאָדָמָה אֲשֶׁר  
נָתַתָּה לִּי יְהוָה וְהִנְחִיתוּ לִפְנֵי יְהוָה אֱלֹהֶיךָ  
וְהִשְׁתַּחֲוִית לִפְנֵי יְהוָה אֱלֹהֶיךָ וְשִׂמַּחְתָּ בְּכֹל הַטּוֹב  
אֲשֶׁר נָתַן לְךָ יְהוָה אֱלֹהֶיךָ וּלְבֵיתְךָ אֶתְּךָ וְהַלְוִי  
וְהַגֵּר אֲשֶׁר בְּקִרְבְּךָ

Therefore, as you see, I have now brought the firstfruits of the land which you, Adonai, have given me.' You are then to put the basket down before Adonai your God, prostrate yourself before Adonai your God, and take joy in all the good that Adonai your God has given you, your household, the Levi and the foreigner living with you.