

Vezot haberachah asher berach Moshe ish ha'Elohim et-beney Yisra'el lifney moto. Vayomar Adonay miSinay ba vezarach miSe'ir lamo hofia mehar Paran ve'atah merivevot kodesh mimino esh dat lamo. Af chovev amim kol-kedoshav beyadecha vehem tuku leraglecha yisa midabroteycha. Torah tsivah-lanu Moshe morashah kehilat Ya'akov. Vayehi viYeshurun melech behit'asef rashey am yachad shivtey Yisra'el. Yechi Re'uven ve'al-yamot vyhi metav mispar. Vezot li-Yehudah vayomar shma Adonay kol Yehudah ve'el-amo tevi'enu yadav rav lo ve'ezer mitsarav tiheyeh.

וְזֹאת הַבְּרָכָה אֲשֶׁר בָּרַךְ מֹשֶׁה אִישׁ הָאֱלֹהִים אֶת
בְּנֵי יִשְׂרָאֵל לִפְנֵי מוֹתוֹ וַיֹּאמֶר יְהוָה מִסִּינַי בָּא וַזְּרַח
מִשְׁעֵיר לָמוֹ הוֹפִיעַ מֵהַר פָּאֲרָן וְאַתָּה מֵרֵבֵבֹת
קֹדֶשׁ מִיַּמֵּינוֹ אֵשׁ דָּת לָמוֹ אַף חֻבֵּב עַמִּים כָּל קֹדְשָׁיו
בְּיָדְךָ וְהֵם תָּכוּ לְרַגְלְךָ יֵשׂא מִדְּבַרְתֶּיךָ תּוֹרַת צִוִּי
לָנוּ מֹשֶׁה מוֹרֶשֶׁה קִהְלַת יַעֲקֹב וַיְהִי בִישְׁרוֹן מֶלֶךְ
בְּהַתְּאֶסֶף רֵאשֵׁי עָם יַחַד שְׁבַטֵי יִשְׂרָאֵל יַחַד רְאוּבֵן
וְאֵל יִמָּת וַיְהִי מִתּוֹ מִסְפָּר וְזֹאת לַיהוּדָה וַיֹּאמֶר
שְׁמַע יְהוָה קוֹל יְהוּדָה וְאֵל עַמּוֹ תִּבְיָאֵנוּ יָדָיו רַב לָנוּ
וְעֹז מִצָּרֵינוּ תִּהְיֶה

This is the blessing that Moshe, the man of God, spoke over the people of Isra'el before his death: "Adonai came from Sinai; from Se'ir he dawned on his people, shone forth from Mount Pa'ran; and with him were myriads of holy ones; at his right hand was a fiery law for them. He truly loves the peoples — all his holy ones are in your hand; sitting at your feet, they receive your instruction, the Torah Moshe commanded us as an inheritance for the community of Ya'akov. Then a king arose in Yeshurun when the leaders of the people were gathered, all the tribes of Isra'el together. "Let Re'uven live and not die out, even though his numbers grow few." Of Y'hudah he said: "Hear, Adonai, the cry of Y'hudah! Bring him in to his people, let his own hands defend him; but you, help him against his enemies."